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Case 09-32942 <u>B1 (Official Form 1) (1/08)</u> Filed 09/04/09 Entered 09/04/09 07:41:28 Desc Main Doc 1 Document Page 1 of 34 **United States Bankruptcy Court Voluntary Petition Northern District of Illinois** Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Porter, Michael E All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 9433 EIN (if more than one, state all): Street Address of Debtor (No. & Street, City, State & Zip Code): Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 17512 Stonebridge Dr Hazel Crest, IL ZIPCODE 60429-2010 ZIPCODE County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Cook Mailing Address of Debtor (if different from street address) Mailing Address of Joint Debtor (if different from street address): ZIPCODE ZIPCODE

| Location   | of Duin aima                         | 1 Assets of Dy                                | ainasa Dahtar                     | . (if different for         | om street addres   | a abarra).  |   |   |                              | I .                         |  |
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| Location   | тог Етшегра                          | I Assets of Du                                | isiliess Debioi                   | (ii different ii)           | mi street addres   | s above).   |   |   |                              |                             |  |
|  |                                      |   |                                   |                             |  |   |   |   |                              |                             | ZIPCODE  |
|  | (Form                                | ype of Debton<br>of Organizat<br>heck one box | ion)<br>.)                        |                             | Nature of Business<br>(Check one box.)<br>☐ Health Care Business   |   |   | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.)  Chapter 7  |                              |                             |  |
| ✓ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)  |                                      |   |                                   | U.S<br>Rai<br>Stores, Cor   | Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)  Railroad  Stockbroker  Commodity Broker  Clearing Bank  |   |   | Chapter 9 Recognition of a Foreign Main Proceeding Chapter 12 Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts   |                              |                             | pter 15 Petition for<br>ognition of a Foreign<br>main Proceeding |
|  |                                      |   |                                   | Oth                         | er   |   |   |   | (                            | Check on                    | e box.)  |
|  |                                      |   |                                   | Titl                        | Tax-Exempt Entity (Check box, if applicable.)  ☐ Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). |   |   | ☐ Debts are primarily consumer debts, defined in 11 U.S.C. \$ 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." □ Debts are prima business debts. |                              |                             |  |
|  |                                      | Filing 1                                      | Fee (Check or                     | ne box)                     |  | -   | _   |   | Chapter 11 I                 | Debtors                     |  |
| <b>√</b> Full F  | Filing Fee att                       | ached   |                                   |                             |  |   | Check one box:  Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). |   |                              |                             |  |
| ☐ Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. ☐ Debtor is a small of ☐ Debtor is not a small   |                                      |   |                                   |                             |  | small business debtor as defined in 11 U.S.C. § 101(51D).  ate noncontingent liquidated debts owed to non-insiders or |   |   |                              |                             |  |
| ☐ Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.  Check all applic ☐ A plan is bein ☐ Acceptances of Check all applic ☐ A plan is bein ☐ Acceptances of Check all applic ☐ Acceptances of Check all application for Ch  |                                      |   |                                   |                             |  | s being fil<br>nces of th   | ed with<br>e plan v   | this petition   |                              | from one or more classes of |  |
| ☐ Deb<br><b>▼</b> Deb  | tor estimates<br>tor estimates       |   | ill be available<br>y exempt prop |                             | n to unsecured c   | reditors.<br>ntive expenses pa  | id, there w   | vill be n   | o funds availabl             | le for                      | THIS SPACE IS FOR<br>COURT USE ONLY                              |
|  | d Number of                          | f Creditors                                   |                                   |                             |  |   |   |   |                              |                             |  |
| <b>√</b><br>1-49   | 50-99                                | 100-199                                       | 200-999                           | 1,000-<br>5,000             | 5,001-<br>10,000   | 10,001-<br>25,000   | 25,001-<br>50,000   |   | 50,001-<br>100,000           | Over 100,000                |  |
| Estimated Assets  Solution   Solu |                                      |   |                                   |                             |  | More tha  |   |   |                              |                             |  |
| \$0 to   | d Liabilities  \$50,001 to \$100,000 | \$100,001 to<br>\$500,000                     | \$500,001 to \$1 million          | \$1,000,001 to \$10 million | \$10,000,001<br>to \$50 million  | \$50,000,001 to \$100 million   | \$100,000<br>to \$500 to  |   | \$500,000,001 to \$1 billion | More tha                    |  |
|  |                                      |   |                                   |                             |  |   |   |   |                              |                             |  |

| Location Where Filed: Northern Dist Of IL Location Where Filed: Northern Dist Of IL  Pending Bankruptcy Case Filed by any Spouse, Partner Name of Debtor: None District:  Exhibit A  | Name of Debtor(s): Porter, Michael E  |  |
|--|---|--|
| Prior Bankruptcy Case Filed Within Last 8  | 8 Years (If more than two   | o, attach additional sheet)  |
| Location<br>Where Filed: Northern Dist Of IL   | Case Number: <b>98-29561</b>  | Date Filed: 9/21/1998  |
| Location<br>Where Filed: <b>Northern Dist Of IL</b>  | Case Number: <b>97-08210</b>  | Date Filed: 3/18/1997  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debto   | <b>r</b> (If more than one, attach additional sheet)   |
| Name of Debtor:<br>None  | Case Number:  | Date Filed:  |
| District:  | Relationship:   | Judge:   |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition. | whose deb<br>I, the attorney for the per<br>that I have informed the<br>chapter 7, 11, 12, or 1<br>explained the relief avail | Exhibit B  Impleted if debtor is an individual obts are primarily consumer debts.)  Intitioner named in the foregoing petition, declar the petitioner that [he or she] may proceed under 13 of title 11, United States Code, and have ilable under each such chapter. I further certification the notice required by § 342(b) of the |
|  | X /s/ Troy L Gleaso   | on 9/04/09   |
|  | Signature of Attorney for I   |  |
| <ul> <li>✓ No</li> <li>Exhi</li> <li>(To be completed by every individual debtor. If a joint petition is filed, e</li> <li>✓ Exhibit D completed and signed by the debtor is attached and ma</li> <li>If this is a joint petition:</li> <li>☐ Exhibit D also completed and signed by the joint debtor is attached</li> </ul> | ade a part of this petition.  |  |
|  |   |  |
|  | ng the Debtor - Venue<br>pplicable box.)<br>of business, or principal as:<br>0 days than in any other Di                      | sets in this District for 180 days immediately   |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general  | partner, or partnership pen   | nding in this District.  |
| Debtor is a debtor in a foreign proceeding and has its principal pl<br>or has no principal place of business or assets in the United States<br>in this District, or the interests of the parties will be served in reg   | but is a defendant in an acti   | ion or proceeding [in a federal or state court]  |
| Certification by a Debtor Who Reside   |   | lential Property   |
| (Check all app  Landlord has a judgment against the debtor for possession of deb   | olicable boxes.)  | necked, complete the following.)   |
|  |   | g.,  |
| (Name of landlord or less  |   |  |
|  | otor's residence. (If box ch  |  |

the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

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Name of Debtor(s):

Desc Main

Page 2

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filing of the petition.

Doc 1

Filed 09/04/09

Document

# **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s): Porter, Michael E

#### **Signatures**

## Signature(s) of Debtor(s) (Individual/Joint)

Doc 1

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

/s/ Michael E Porter Michael E Porter Signature of Debtor Х Signature of Joint Debtor

Telephone Number (If not represented by attorney)

September 4, 2009

## Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| Signature  | of Foreign Repre | esentative    |  |
|------------|------------------|---------------|--|
|            |                  |               |  |
| Printed Na | me of Foreign R  | epresentative |  |

#### Signature of Attorney\*

## X /s/ Troy L Gleason

Signature of Attorney for Debtor(s)

Troy L Gleason 6276510 Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602 (312) 578-9530 Fax: (312) 578-9524 troy@chicagobk.com

#### September 4, 2009

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signatur  | re of Authorized | Individual     |  |  |
|-----------|------------------|----------------|--|--|
| Printed 1 | Name of Authori  | zed Individual |  |  |
| Title of  | Authorized Indiv | idual          |  |  |
|           |                  |                |  |  |

#### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

| Address |
|---------|
|---------|

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

#### UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Page 2

Social Security number (If the bankruptcy

petition preparer is not an individual, state

Address:

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

# Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

Printed Name and title, if any, of Bankruptcy Petition Preparer

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| X  | the Social Security nun principal, responsible p the bankruptcy petition (Required by 11 U.S.C | person, or partner of preparer.) |
|--|--|----------------------------------|
| Signature of Bankruptcy Petition Preparer of officer, principal, resp<br>partner whose Social Security number is provided above. | onsible person, or   |                                  |
| Certificate of I (We), the debtor(s), affirm that I (we) have received and read this   | of the Debtor notice.  |                                  |
| Porter, Michael E Printed Name(s) of Debtor(s)   | X /s/ Michael E Porter Signature of Debtor   | <b>9/04/2009</b> Date            |
| Case No. (if known)  | X Signature of Joint Debtor (if any)   | Date                             |

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(If known)

IN RE Porter, Michael E

Debtor(s)

Case No. \_\_\_\_\_

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY   | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--|--|---------------------------------------|--|----------------------------|
| Apartment building at 16935 Page Ave, Hazel Crest, IL 60429 - ex-wife supposed to own per divorce decree (SURRENDER) |  |                                       | 150,000.00   | 165,191.00                 |
| Residence at 17512 Stonebridge Dr, Hazelcrest, IL 60429 - single family home   |  |                                       | 151,569.00   | 223,245.00                 |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
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|  |  |                                       |  |                            |

TOTAL

301,569.00

(Report also on Summary of Schedules)

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(If known)

IN RE Porter, Michael E

Debtor(s)

Case No. \_\_\_

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|---|---------------------------------------|--|
| 1.  | Cash on hand.   |                  | Cash on Hand  |                                       | 50.00  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |                  | Checking account - 4 personal, 1 business<br>Savings Account - 3 personal   |                                       | 100.00<br>50.00  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |                                       |  |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.  |                  | Household goods, including but not limited to: TVs, chairs, tables, sofas, bedroom furniture, some kitchen appliances.          |                                       | 1,000.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | Books, Pictures, and other art objects, antiques, stamp, coin, record, tape, compact disc, and other colletions or collectibles |                                       | 250.00   |
| 6.  | Wearing apparel.  |                  | Used Clothing   |                                       | 250.00   |
| 7.  | Furs and jewelry.   | Х                |   |                                       |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | Х                |   |                                       |  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | Term life thru work - no cash value   |                                       | 0.00   |
| 10. | Annuities. Itemize and name each issue.   | X                |   |                                       |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |   |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | 401(k) with current employer - 100% Exempt  |                                       | 25,000.00  |
| 13. | Stock and interests in incorporated and unincorporated businesses.  Itemize.  | Х                |   |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |   |                                       |  |

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Debtor(s)

IN RE Porter, Michael E

\_ Case No. \_

(If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY    | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|---|---------------------------------------|--|
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | Х                |   |                                       |  |
| 16. | Accounts receivable.  | X                |   |                                       |  |
|     | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |   |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |   |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |   |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |                                       |  |
| 25. | Automobiles, trucks, trailers, and  |                  | 1990 Buick LeSabre                      |                                       | 1,000.00   |
|     | other vehicles and accessories.   |                  | 1994 Chevy Camaro<br>2000 Ford Explorer |                                       | 2,000.00<br>4,000.00   |
| 26  | Boats, motors, and accessories.   | Х                | · r · ·                                 |                                       | ,,,,,,,,,,,  |
|     | Aircraft and accessories.   | X                |   |                                       |  |
|     | Office equipment, furnishings, and supplies.  | X                |   |                                       |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | Х                |   |                                       |  |
| 30. | Inventory.  | X                |   |                                       |  |
| 31. | Animals.  | X                |   |                                       |  |

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Debtor(s)

IN RE Porter, Michael E

Case No. \_

(If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--|------------------|--------------------------------------|---------------------------------------|--|
| 32. Crops - growing or harvested. Give particulars.                  | Х                |                                      |                                       |  |
| 33. Farming equipment and implements.                                | Х                |                                      |                                       |  |
| 34. Farm supplies, chemicals, and feed.                              | X                |                                      |                                       |  |
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      |                                       |  |
|  |                  |                                      |                                       |  |
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|  |                  | TO                                   | ΓAL                                   | 33,700.00  |

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Desc Main

IN RE Porter, Michael E

Debtor(s)

Case No. \_ (If known)

#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: (Check one box)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION             | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE<br>OF PROPERTY<br>WITHOUT DEDUCTING |
|---|--|-------------------------------|---|
| COUEDINE A DEAL PROPERTY  |  | EXEMITION                     | EXEMPTIONS  |
| SCHEDULE A - REAL PROPERTY Residence at 17512 Stonebridge Dr, Hazelcrest, IL 60429 - single family home                         | 735 ILCS 5 §12-901                               | 15,000.00                     | 151,569.00  |
| SCHEDULE B - PERSONAL PROPERTY  |  |                               |   |
| Cash on Hand  | 735 ILCS 5 §12-1001(b)                           | 50.00                         | 50.00   |
| Checking account - 4 personal, 1 business   | 735 ILCS 5 §12-1001(b)                           | 100.00                        | 100.00  |
| Savings Account - 3 personal  | 735 ILCS 5 §12-1001(b)                           | 50.00                         | 50.00   |
| Household goods, including but not limited to: TVs, chairs, tables, sofas, bedroom furniture, some kitchen appliances.          | 735 ILCS 5 §12-1001(b)                           | 1,000.00                      | 1,000.00  |
| Books, Pictures, and other art objects, antiques, stamp, coin, record, tape, compact disc, and other colletions or collectibles | 735 ILCS 5 §12-1001(a)                           | 250.00                        | 250.00  |
| Used Clothing   | 735 ILCS 5 §12-1001(a)                           | 250.00                        | 250.00  |
| 401(k) with current employer - 100% Exempt  | 735 ILCS 5 §12-1006(a)                           | 25,000.00                     | 25,000.00   |
| 1990 Buick LeSabre  | 735 ILCS 5 §12-1001(b)                           | 625.00                        | 1,000.00  |
| 1994 Chevy Camaro   | 735 ILCS 5 §12-1001(b)                           | 1,175.00                      | 2,000.00  |
| 2000 Ford Explorer  | 735 ILCS 5 §12-1001(c)<br>735 ILCS 5 §12-1001(b) | 2,400.00<br>1,000.00          | 4,000.00  |
|   |  |                               |   |
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Case No.

(If known)

IN RE Porter, Michael E

Debtor(s)

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. 0452   |          |                                       | Mortgage account opened 10/06  | T          |              |          | 135,245.00  |                              |
| Aurora Loan Services I<br>PO Box 1706<br>Scottsbluff, NE 69363-1706  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 150,000.00  | +          |              |          |   |                              |
| ACCOUNT NO. 3114   |          |                                       | Mortgage account opened 10/07  |            |              |          | 167,470.00  | 15,901.00                    |
| Gmac Mortgage<br>3451 Hammond Ave<br>Waterloo, IA 50702-5345   |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 151,569.00  |            |              |          |   |                              |
| ACCOUNT NO. 4942   |          |                                       | Revolving account opened 1/07  |            |              |          | 29,946.00   | 15,191.00                    |
| Gmac Mortgage<br>3451 Hammond Ave<br>Waterloo, IA 50702-5345   |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 150,000.00  |            |              |          |   |                              |
| ACCOUNT NO. 0071   |          |                                       | Mortgage account opened 10/05  | T          |              |          | 38,972.00   | 38,972.00                    |
| Home Loan Services Inc<br>150 Allegheny Center Mall<br>Pittsburgh, PA 15212-5335                           |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 151,569.00  |            |              |          |   |                              |
| 1 continuation sheets attached   |          | -                                     | (Total of t  |            | otota        |          | \$ 371,633.00   | \$ 70,064.00                 |
|  |          |                                       | (Use only on   |            | Tota<br>page |          | \$<br>(Report also on   | \$ (If applicable, report    |

Summary of Schedules.)

also on Statistical Summary of Certain Liabilities and Related Data.)

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IN RE Porter, Michael E

Debtor(s)

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# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|  |           |                                       | (Continuation Sheet)   |            |              |          |   |                              |
|--|-----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
| ACCOUNT NO. 0707   | $\dagger$ |                                       | Installment account opened 7/07 -  | T          |              |          | 11,803.00   | 11,803.00                    |
| Innovative Bank<br>360 14th St<br>Oakland, CA 94612  |           |                                       | secured small business loan  |            |              |          |   |                              |
|  |           |                                       | VALUE \$ 151,569.00  |            |              |          |   |                              |
| ACCOUNT NO.  | T         |                                       | Secured business loan  | $\top$     |              |          | 5,000.00  | 5,000.00                     |
| Westamerica Bank<br>For SFG<br>PO Box 1200<br>Suisun, CA 94534   |           |                                       |  |            |              |          |   |                              |
|  | $\bot$    |                                       | VALUE \$ 151,569.00  | _          |              |          |   |                              |
| ACCOUNT NO.  |           |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO.  | _         |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO.  | +         |                                       |  | $\dagger$  |              |          |   |                              |
|  |           |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO.  |           |                                       | VALUE \$   |            |              |          |   |                              |
| Sheet no. 1 of 1 continuation sheets attac   | ched      | to                                    |  | Sul        | otota        | al       |   |                              |
| Schedule of Creditors Holding Secured Claims   |           |                                       | (Total of  | this 1     | page         | e)       | \$ 16,803.00  | \$ 16,803.00                 |
|  |           |                                       |  |            | Tot:         | a I      |   |                              |

Total (Use only on last page)

\$ 388,436.00 (Report also on Summary of

Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

86,867.00

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IN RE Porter, Michael E

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Debtor(s)

Case No. \_\_\_\_\_(If known)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Stat  | istical Sulfilliary of Certain Labilities and Related Data.   |
|-------|---|
| liste | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data.        |
| V     | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TY    | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|       | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
|       | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
|       | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|       | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|       | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|       | <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|       | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|       | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|       | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|       | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|       | O continuation sheets attached  |

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Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

IN RE Porter, Michael E

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Case No.

(If known)

## Debtor(s)

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

HUSBAND, WIFE, JOINT, OR COMMUNITY UNLIQUIDATED CONTINGENT CODEBTOR CREDITOR'S NAME, MAILING ADDRESS AMOUNT DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, AND ACCOUNT NUMBER. CONSIDERATION FOR CLAIM. IF CLAIM IS (See Instructions Above.) SUBJECT TO SETOFF, SO STATE CLAIM ACCOUNT NO. 6671 Open account opened 1/09 Americollect Inc 1851 S Alverno Rd Manitowoc, WI 54220-9208 3,998.00 Assignee or other notification for: ACCOUNT NO. **Americollect Inc Peoples Gas** ACCOUNT NO. 0056 Atlantic Crd PO Box 13386 Roanoke, VA 24033-3386 723.00 Assignee or other notification for: ACCOUNT NO. **Atlantic Crd** 01 Hsbc

3 continuation sheets attached

Subtotal (Total of this page)

4,721.00

Total

(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

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Debtor(s)

(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sheet)  |            |                    |                 |                       |
|--|----------|---------------------------------------|--|------------|--------------------|-----------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)       | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED       | DISPUTED        | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>6961</b>  | T        |                                       | Revolving account opened 3/00  |            |                    | H               |                       |
| Cap One<br>PO Box 85520<br>Richmond, VA 23285-5520   |          |                                       |  |            |                    |                 | 2 564 00              |
| ACCOUNT NO. <b>2820</b>  |          |                                       | Revolving account opened 2/02  | +          |                    | $\forall$       | 3,564.00              |
| Cap One<br>PO Box 85520<br>Richmond, VA 23285-5520   |          |                                       |  |            |                    |                 | 894.00                |
| ACCOUNT NO. <b>7919</b>  |          |                                       | Revolving account opened 6/02  | $\vdash$   |                    | $\parallel$     | 094.00                |
| Cap One<br>PO Box 85520<br>Richmond, VA 23285-5520   |          |                                       |  |            |                    |                 | 884.00                |
| ACCOUNT NO. <b>7639</b>  |          |                                       | Revolving account opened 9/04  | t          |                    |                 |                       |
| Cap One<br>PO Box 85520<br>Richmond, VA 23285-5520   |          |                                       |  |            |                    |                 | 0.45.00               |
| ACCOUNT NO. <b>2238</b>  |          |                                       | Revolving account opened 11/06   | $\perp$    |                    | +               | 245.00                |
| Chase<br>PO Box 15298<br>Wilmington, DE 19850-5298   |          |                                       | nteresting account opened 11700  |            |                    |                 |                       |
| ACCOUNT NO. 8445   |          |                                       | Revolving account opened 6/08  | +          |                    | +               | 1,884.00              |
| Chase<br>PO Box 15298<br>Wilmington, DE 19850-5298   |          |                                       | Revolving account opened 6/00  |            |                    |                 |                       |
| LOGOVINENIO ASSO   |          |                                       | Revolving account opened 8/07  |            |                    |                 | 89.00                 |
| ACCOUNT NO. 0292  Chase- Bp PO Box 15298 Wilmington, DE 19850-5298                                       |          |                                       | nevolving account opened oror  |            |                    |                 |                       |
| Sheet no. 1 of 3 continuation sheets attached to   |          |                                       |  | C1         | to.                |                 | 146.00                |
| Sheet no1 of3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of the Completed Schedule F. Report   | T<br>t als | age<br>Γota<br>o o | e) S<br>al<br>n | \$ 7,706.00           |
|  |          |                                       | the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate |            |                    |                 | \$                    |

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(If known)

IN RE Porter, Michael E

Debtor(s)

\_ Case No. \_

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sheet)  |  |                           |               |                       |
|--|----------|---------------------------------------|--|--|---------------------------|---------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT   | UNLIQUIDATED              | DISPUTED      | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>0047</b>  |          |                                       | Revolving account opened 5/07  |  |                           | 1             |                       |
| Cit Bank/dfs<br>12234 N Ih 35 Sb Bldg B<br>Austin, TX 78753  |          |                                       |  |  |                           |               | 3,460.00              |
| ACCOUNT NO. 4038   |          |                                       | Revolving account opened 3/08  | Н  |                           | +             | 3,460.00              |
| Citgo/cbsd<br>PO Box 6497<br>Sioux Falls, SD 57117-6497  |          |                                       | Revolving account opened 5/00  |  |                           |               | 186.00                |
| ACCOUNT NO. 101A   |          |                                       | Building fines   |  |                           | $\dashv$      | 100.00                |
| City Of Chicago Buildings Dept<br>400 W Superior St<br>Chicago, IL 60654-3409                      |          |                                       |  |  |                           |               | 7,400.00              |
| ACCOUNT NO. <b>0501</b>  |          |                                       | Revolving account opened 10/07   |  |                           | 1             |                       |
| Gemb/ge Money Sport<br>PO Box 981439<br>El Paso, TX 79998-1439                                     |          |                                       |  |  |                           |               | 4 500 00              |
| ACCOUNT NO. 4056   |          |                                       | Revolving account opened 9/05  | Н  |                           | $\dashv$      | 1,598.00              |
| Gemb/lowes<br>PO Box 981400<br>El Paso, TX 79998-1400  |          |                                       | Revolving account opened 5/05  |  |                           |               | 27.00                 |
| ACCOUNT NO. <b>0242</b>  |          |                                       | Mortgage account opened 10/06  | $\vdash$   |                           | $\dashv$      | 27.00                 |
| Gmac Mortgage Llc<br>PO Box 4622<br>Waterloo, IA 50704-4622  |          |                                       | mortgage account opened 10/00  |  |                           |               | 40 650 <u>00</u>      |
| ACCOUNT NO. <b>6005</b>  |          |                                       | Open account opened 10/07  | $\vdash$   |                           | $\dashv$      | 49,659.00             |
| Hfc - Usa<br>PO Box 1547<br>Chesapeake, VA 23327-1547  |          |                                       | open associate openior 19701   |  |                           |               | 10,835.00             |
| Sheet no. 2 of 3 continuation sheets attached to   |          |                                       | <u> </u>   | Sub  | tota                      | ıl            | 10,033.00             |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of the (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | is particular is the second in the second is | age<br>Ota<br>o o<br>tica | il<br>n<br>il | \$ 73,165.00<br>\$    |

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Case No. \_

Debtor(s)

(If known)

Desc Main

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          | (                                     | Continuation Sheet)   |                |              |          |                       |
|---|----------|---------------------------------------|---|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)          | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT     | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>1531</b>   |          |                                       | Revolving account opened 4/02   | T              |              | H        |                       |
| Hsbc Bank<br>PO Box 5253<br>Carol Stream, IL 60197-5253   |          |                                       |   |                |              |          | 312.00                |
| ACCOUNT NO. <b>0004</b>   |          |                                       | Revolving account opened 3/06   | T              |              | H        | 0.2.00                |
| Hsbc Bank PO Box 5253 Carol Stream, IL 60197-5253   |          |                                       |   |                |              |          | 270.00                |
| ACCOUNT NO. 4465  | -        |                                       | Revolving account opened 7/05   | $\vdash$       |              | H        | 276.00                |
| Thd/cbsd<br>Ccs Gray Ops Center<br>Sioux Falls, SD 57117  |          |                                       |   |                |              |          | 50.00                 |
| ACCOUNT NO. <b>1425</b>   |          |                                       | Open account opened 9/08  | H              |              | H        |                       |
| The Bureaus Inc<br>1717 Central St<br>Evanston, IL 60201-1507   |          |                                       |   |                |              |          | 2 000 00              |
| ACCOUNT NO.   |          |                                       | Assignee or other notification for:   | $\vdash$       |              | H        | 2,086.00              |
| Bureaus Investment Group No 15  |          |                                       | The Bureaus Inc   |                |              |          |                       |
| ACCOUNT NO. <b>5335</b>   |          |                                       | Installment account opened 8/06   |                |              |          |                       |
| Wffinancial<br>9632 S Roberts Rd<br>Hickory Hills, IL 60457-2238  |          |                                       |   |                |              |          | 2.500.00              |
| ACCOUNT NO.   |          |                                       |   |                |              |          | 2,500.00              |
|   |          |                                       |   |                |              |          |                       |
| Sheet no. 3 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of t   | Sub<br>nis p   |              | - 1      | \$ 5,224.00           |
|   |          |                                       | (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Related | t als<br>tatis | tica         | n<br>al  | \$ 90,816.00          |

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IN RE Porter, Michael E

Debtor(s)

Case No. \_\_\_\_\_(If known)

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status   |   | DEPENDENTS OF DEBTOR AND SPOUSE   |               |                |                           |                   |        |  |  |  |  |  |  |  |
|---|---|---|---------------|----------------|---------------------------|-------------------|--------|--|--|--|--|--|--|--|
| Divorced  |   | RELATIONSHIP(S): Dependent  |               |                |                           | AGE(S): <b>20</b> |        |  |  |  |  |  |  |  |
| EMPLOYMENT:   |   | DEBTOR  |               |                | SPOUSE                    |                   |        |  |  |  |  |  |  |  |
| Occupation Name of Employer How long employed Address of Employer               | Network Eng<br>State Of Illino<br>4 years and 6<br>100 W Rando<br>Chicago, IL 6 | ois<br>5 months<br>Jph St   |               |                |                           |                   |        |  |  |  |  |  |  |  |
|   | gross wages, sa   | r projected monthly income at time case filed)<br>dary, and commissions (prorate if not paid mont | hly)          | \$             | DEBTOR<br><b>6,730.00</b> |                   | SPOUSE |  |  |  |  |  |  |  |
| 3. SUBTOTAL   | ny overtime   |   |               | \$             | 6,730.00                  |                   |        |  |  |  |  |  |  |  |
| 4. LESS PAYROL. a. Payroll taxes a  |   |   |               | \$             | 2,450.00                  |                   |        |  |  |  |  |  |  |  |
| <ul><li>b. Insurance</li><li>c. Union dues</li><li>d. Other (specify)</li></ul> | )   |   |               | \$<br>\$<br>\$ |                           | \$<br>\$          |        |  |  |  |  |  |  |  |
|   |   |   |               | \$             |                           | \$                |        |  |  |  |  |  |  |  |
| 5. SUBTOTAL O   |   |   |               | \$             | 2,450.00                  |                   |        |  |  |  |  |  |  |  |
| 6. TOTAL NET M  | IONTHLY TA  | KE HOME PAY   |               | \$             | 4,280.00                  | \$                |        |  |  |  |  |  |  |  |
| 8. Income from rea 9. Interest and divide                                       | l property<br>dends   | of business or profession or farm (attach detailed  |               | \$<br>\$       |                           | \$<br>\$<br>\$    |        |  |  |  |  |  |  |  |
| that of dependents 11. Social Security  | listed above  | ort payments payable to the debtor for the debto ment assistance                                  | r's use or    | \$             |                           | \$                |        |  |  |  |  |  |  |  |
| (Specify)   |   |   |               | . \$           |                           | \$                |        |  |  |  |  |  |  |  |
| 12. Pension or retir  |   |   |               | \$             |                           | \$                |        |  |  |  |  |  |  |  |
| 13. Other monthly (Specify)   |   |   |               | \$             |                           | \$                |        |  |  |  |  |  |  |  |
|   |   |   |               | \$             |                           | \$                |        |  |  |  |  |  |  |  |
|   |   |   |               | . \$           |                           | \$                |        |  |  |  |  |  |  |  |
| 14. SUBTOTAL O  | F LINES 7 TH  | HROUGH 13   |               | \$             |                           | \$                |        |  |  |  |  |  |  |  |
| 15. AVERAGE M   | ONTHLY INC  | <b>COME</b> (Add amounts shown on lines 6 and 14)   |               | \$             | 4,280.00                  | \$                |        |  |  |  |  |  |  |  |
|   |   | ONTHLY INCOME: (Combine column totals total reported on line 15)                                  | from line 15; |                | \$                        | 4,280.0           | 0      |  |  |  |  |  |  |  |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

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Desc Main

IN RE Porter, Michael E

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Debtor(s)

(If known)

#### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, |
|--|
| quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed          |
| on Form22A or 22C.   |

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$ 1,681.18      |
|---|------------------|
| a. Are real estate taxes included? Yes ✓ No   |                  |
| b. Is property insurance included? Yes No   |                  |
| 2. Utilities:   |                  |
| a. Electricity and heating fuel   | \$ <b>350.00</b> |
| b. Water and sewer  | \$60.00          |
| c. Telephone  | \$ <b>85.00</b>  |
| d. Other Cable And Internet   | \$160.00         |
| Cell Phone For Family   | \$130.00         |
| 3. Home maintenance (repairs and upkeep)  | \$150.00         |
| 4. Food   | \$520.00         |
| 5. Clothing   | \$100.00         |
| 6. Laundry and dry cleaning   | \$100.00         |
| 7. Medical and dental expenses  | \$100.00         |
| 8. Transportation (not including car payments)  | \$ <b>150.00</b> |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$               |
| 10. Charitable contributions  | \$ <b>50.00</b>  |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |                  |
| a. Homeowner's or renter's  | \$               |
| b. Life   | \$               |
| c. Health   | \$               |
| d. Auto   | \$ <b>135.00</b> |
| e. Other  | \$               |
|   | \$               |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   |                  |
| (Specify)   | \$               |
|   | \$               |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) |                  |
| a. Auto   | \$               |
| b. Other Second Mortgage  | \$\$ 332.70      |
|   | \$               |
| 14. Alimony, maintenance, and support paid to others  | \$               |
| 15. Payments for support of additional dependents not living at your home                                   | \$               |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$               |
| 17. Other Bank Fees & Postage   | \$ <b>40.00</b>  |
| Personal Care & Grooming  | \$100.00         |
| Home Security   | \$32.00          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if                 |                  |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.                             | \$ 4,275.88      |
| applicable, on the Statistical Sulfilliary of Certain Liabilities and Related Data.                         | Ψ                |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: **None** 

#### 20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | \$\$ 4,280.00 |
|--|---------------|
| b. Average monthly expenses from Line 18 above       | \$ 4,275.88   |
| c. Monthly net income (a. minus b.)                  | \$ 4.12       |

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(If known)

IN RE Porter, Michael E

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knowledge, information, and belief.

Signature:

Debtor(s)

Case No.

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 18 sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date: **September 4, 2009** Signature: /s/ Michael E Porter Debtor Michael E Porter Signature: (Joint Debtor, if any) [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Northern District of Illinois

| IN RE:            |           | Case No   |
|-------------------|-----------|-----------|
| Porter, Michael E |           | Chapter 7 |
| •                 | Debtor(s) |           |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

6,730.00 2009 Income from employment (monthly)

73,463.00 2008 Income from employment

70,000.00 2007 Income from employment

#### 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| None               | b. Debtor whose debts are not primarily consumer de preceding the commencement of the case unless the a \$5,475. If the debtor is an individual, indicate with ar obligation or as part of an alternative repayment schedu debtors filing under chapter 12 or chapter 13 must inc is filed, unless the spouses are separated and a joint per | aggregate value of<br>a asterisk (*) any p<br>ale under a plan by<br>lude payments and | f all property that<br>payments that we<br>an approved not<br>d other transfers | at constitutes or is affect<br>ere made to a creditor of<br>approfit budgeting and cre | ted by such transfer is less than<br>n account of a domestic support<br>edit counseling agency. (Married |
|--------------------|--|--|---|--|--|
| None               | c. All debtors: List all payments made within <b>one yea</b> who are or were insiders. (Married debtors filing unde a joint petition is filed, unless the spouses are separate   | er chapter 12 or ch  | apter 13 must in  | clude payments by eithe  |  |
| 4. Su              | ts and administrative proceedings, executions, garn  | ishments and atta  | achments  |  |  |
| None               | a. List all suits and administrative proceedings to wh<br>bankruptcy case. (Married debtors filing under chapte<br>not a joint petition is filed, unless the spouses are sep-  | r 12 or chapter 13   | must include in   | formation concerning ei  |  |
| AND<br><b>Hous</b> | CION OF SUIT CASE NUMBER Rehold Finance v. Michael E Ontract On 120730   | CEEDING  | COURT OR AND LOCAT  |  | STATUS OR<br>DISPOSITION<br><b>Judgment</b>  |
| None               | b. Describe all property that has been attached, garnish the commencement of this case. (Married debtors filling or both spouses whether or not a joint petition is filed  | ng under chapter 1   | 12 or chapter 13  | must include information   | on concerning property of either   |
| 5. Re              | possessions, foreclosures and returns  |  |   |  |  |
| None               | List all property that has been repossessed by a creditor<br>the seller, within <b>one year</b> immediately preceding the<br>include information concerning property of either or be<br>joint petition is not filed.)  | commencement of  | of this case. (Ma   | rried debtors filing unde  | er chapter 12 or chapter 13 must   |
| Dited<br>3200      | E AND ADDRESS OF CREDITOR OR SELLER  ch Park Center Dr Ste 150 a Mesa, CA 92626  | DATE OF REPO<br>FORECLOSURI<br>TRANSFER OR<br>9/9/09                                   | E SALE,   | DESCRIPTION AND<br>OF PROPERTY<br>7919 S Merrill, Chic                                 |  |
| 6. As              | signments and receiverships  |  |   |  |  |
| None               | a. Describe any assignment of property for the benefit (Married debtors filing under chapter 12 or chapter 13 unless the spouses are separated and joint petition is r   | must include any a   |   |  |  |
| None               | b. List all property which has been in the hands of a commencement of this case. (Married debtors filing un spouses whether or not a joint petition is filed, unless   | der chapter 12 or c  | chapter 13 must   | nclude information cond  | cerning property of either or both   |
| 7. Gi              | its  |  |   |  |  |
| None               | List all gifts or charitable contributions made within or<br>gifts to family members aggregating less than \$200 in water<br>per recipient. (Married debtors filing under chapter 12<br>a joint petition is filed, unless the spouses are separate   | value per individua<br>2 or chapter 13 mu  | al family membe<br>st include gifts o   | r and charitable contribu<br>or contributions by either                                | tions aggregating less than \$100  |
| 8. Lo              | sses   |  |   |  |  |
| None               | List all losses from fire, theft, other casualty or gamb <b>commencement of this case</b> . (Married debtors filing to a joint petition is filed, unless the spouses are separate  | ınder chapter 12 o   | r chapter 13 mus  | st include losses by eithe   |  |
| 9. Pa              | yments related to debt counseling or bankruptcy  |  |   |  |  |
| None               | List all payments made or property transferred by or or<br>consolidation, relief under bankruptcy law or preparat<br>of this case.   |  |   |  |  |

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PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 901.00

NAME AND ADDRESS OF PAYEE Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602

#### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.

 $\checkmark$ 

#### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

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None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

Non

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 $\checkmark$ 

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: <b>September 4, 2009</b> | Signature /s/ Michael E Porter |                  |
|--------------------------------|--------------------------------|------------------|
|                                | of Debtor                      | Michael E Porter |
| Date:                          | Signature                      |                  |
|                                | of Joint Debtor                |                  |
|                                | (if any)                       |                  |
|                                |                                |                  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

**0** continuation pages attached

B6 Summary (Case 09-32942<sub>07)</sub> Doc 1

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**Northern District of Illinois** 

Desc Main

| IN RE:            |           | Case No.  |
|-------------------|-----------|-----------|
| Porter, Michael E |           | Chapter 7 |
|                   | Nebtor(s) | •         |

#### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES   | OTHER       |
|--|----------------------|---------------------|---------------|---------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 301,569.00 |               |             |
| B - Personal Property  | Yes                  | 3                   | \$ 33,700.00  |               |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |               |               |             |
| D - Creditors Holding Secured Claims   | Yes                  | 2                   |               | \$ 388,436.00 |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |               | \$ 0.00       |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 4                   |               | \$ 90,816.00  |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |               |               |             |
| H - Codebtors  | Yes                  | 1                   |               |               |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 1                   |               |               | \$ 4,280.00 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |               |               | \$ 4,275.88 |
|  | TOTAL                | 16                  | \$ 335,269.00 | \$ 479,252.00 |             |

Form 6 - Statistical Summary (12707) Doc 1 Filed 09/04/09 E

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| IN RE:            |           | Case No.  |
|-------------------|-----------|-----------|
| Porter, Michael E |           | Chapter 7 |
|                   | Debtor(s) | •         |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00 |
| TOTAL   | \$<br>0.00 |

#### State the following:

| Average Income (from Schedule I, Line 16)   | \$<br>4,280.00 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>4,275.88 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>6,730.00 |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>86,867.00  |
|--|---------|------------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00       |
| 4. Total from Schedule F   |         | \$<br>90,816.00  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>177,683.00 |

 $Case\ 09\text{-}32942\\ B1D\ (Official\ Form\ 1,\ Exhibit\ D)\ (12/08)$ Doc 1

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**Northern District of Illinois** 

| IN RE:   | Case No   |
|--|---|
| Porter, Michael E  Debtor(s)   | Chapter 7   |
|  | OR'S STATEMENT OF COMPLIANCE<br>SELING REQUIREMENT  |
| do so, you are not eligible to file a bankruptcy case, and the co<br>whatever filing fee you paid, and your creditors will be able to  | statements regarding credit counseling listed below. If you cannot<br>urt can dismiss any case you do file. If that happens, you will lose<br>resume collection activities against you. If your case is dismissed<br>red to pay a second filing fee and you may have to take extra steps  |
| Every individual debtor must file this Exhibit D. If a joint petition is one of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the five statements below and attach any documents as directly as the control of the control of the five statements are described by the control of the co | s filed, each spouse must complete and file a separate Exhibit D. Check<br>ected.   |
| the United States trustee or bankruptcy administrator that outlined  | se, I received a briefing from a credit counseling agency approved by d the opportunities for available credit counseling and assisted me in the agency describing the services provided to me. Attach a copy of the tagh the agency.   |
| the United States trustee or bankruptcy administrator that outlined performing a related budget analysis, but I do not have a certificate  | se, I received a briefing from a credit counseling agency approved by a the opportunities for available credit counseling and assisted me in from the agency describing the services provided to me. You must file yided to you and a copy of any debt repayment plan developed through ed.   |
|  | approved agency but was unable to obtain the services during the five nt circumstances merit a temporary waiver of the credit counseling igent circumstances here.]   |
|  |   |
| you file your bankruptcy petition and promptly file a certificate of any debt management plan developed through the agency. F case. Any extension of the 30-day deadline can be granted only   | obtain the credit counseling briefing within the first 30 days after from the agency that provided the counseling, together with a copy failure to fulfill these requirements may result in dismissal of your for cause and is limited to a maximum of 15 days. Your case may as for filing your bankruptcy case without first receiving a credit |
| 4. I am not required to receive a credit counseling briefing beca motion for determination by the court.]  | use of: [Check the applicable statement.] [Must be accompanied by a   |
|  | by reason of mental illness or mental deficiency so as to be incapable inancial responsibilities.);   |
|  | ly impaired to the extent of being unable, after reasonable effort, to  |
| 5. The United States trustee or bankruptcy administrator has de does not apply in this district.   | termined that the credit counseling requirement of 11 U.S.C. § 109(h)   |

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Michael E Porter

Date: September 4, 2009

Case 09-32942 B8 (Official Form 8) (12/08)

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Doc 1

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**Northern District of Illinois** 

| IN RE:  |  |  | Case No.   |  |
|---|--|--|--|--|
| Porter, Michael E   |  | Chapter 7  |  |  |
|   | Debtor(s)                                  |  | -  |  |
| CHAPTER   | 7 INDIVIDUAL DEBTO                         | OR'S STATEMENT   | T OF INTENTION   |  |
| <b>PART A</b> – Debts secured by property estate. Attach additional pages if nec                  |  | e fully completed for <b>E</b>   | <b>ACH</b> debt which is secured by property of the                  |  |
| Property No. 1  |  |  |  |  |
| Creditor's Name:<br>Aurora Loan Services I  |  | Describe Property Apartment building   | Securing Debt:<br>g at 16935 Page Ave, Hazel Crest, IL 60429         |  |
| Property will be (check one):  Surrendered Retained   |  |  |  |  |
| If retaining the property, I intend to Redeem the property Reaffirm the debt Other. Explain       | (check at least one):                      | (for ex  | cample, avoid lien using 11 U.S.C. § 522(f)).                        |  |
| Property is (check one):  ☐ Claimed as exempt ✓ Not claimed                                       | aimed as exempt                            |  |  |  |
| Property No. 2 (if necessary)   |  |  |  |  |
| Creditor's Name:<br>Gmac Mortgage   |  | Describe Property<br>Residence at 17512  | Securing Debt:<br>2 Stonebridge Dr, Hazelcrest, IL 60429 - si        |  |
| Property will be (check one):  Surrendered Retained   |  |  |  |  |
| If retaining the property, I intend to ☐ Redeem the property ☑ Reaffirm the debt ☐ Other. Explain | (check at least one):                      | (for ex  | cample, avoid lien using 11 U.S.C. § 522(f)).                        |  |
| Property is (check one):  Claimed as exempt Not claimed   | aimed as exempt                            |  |  |  |
| PART B – Personal property subject additional pages if necessary.)                                | to unexpired leases. (All three            | columns of Part B must   | be completed for each unexpired lease. Attach                        |  |
| Property No. 1  |  |  |  |  |
| Lessor's Name:  | Describe Leased                            | Property:  | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |  |
| Property No. 2 (if necessary)   |  |  |  |  |
| Lessor's Name:  | Describe Leased                            | Describe Leased Property:  Lease will be assumed pursuant 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |  |  |
| 1 continuation sheets attached (if a  | any)                                       |  |  |  |
| I declare under penalty of perjury<br>personal property subject to an un                          |  | intention as to any p  | roperty of my estate securing a debt and/or                          |  |
| Date:September 4, 2009  | /s/ Michael E Porte<br>Signature of Debtor |  |  |  |

Signature of Joint Debtor

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# CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

(Continuation Sheet)

| PART A – Continua | tıon |
|-------------------|------|
|-------------------|------|

| Property No. 3  |                           |   |  |
|---|---------------------------|---|--|
| Creditor's Name:<br>Gmac Mortgage   |                           | Describe Property Secur<br>Apartment building at 10 | ring Debt:<br>6935 Page Ave, Hazel Crest, IL 60429                   |
| Property will be (check one):  ✓ Surrendered ☐ Retained   |                           |   |  |
| If retaining the property, I intend to (check at Redeem the property Reaffirm the debt Other. Explain                     | least one):               | (for example  | e, avoid lien using 11 U.S.C. § 522(f)).                             |
| Property is (check one):  ☐ Claimed as exempt ✓ Not claimed as exempt   | exempt                    | (3, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,          | .,   |
| Property No. 4  |                           |   |  |
| Creditor's Name:<br>Home Loan Services Inc  |                           | Describe Property Secur<br>Residence at 17512 Stor  | ring Debt:<br>nebridge Dr, Hazelcrest, IL 60429 - si                 |
| Property will be (check one):  ☐ Surrendered ✓ Retained   |                           |   |  |
| If retaining the property, I intend to (check at least one):  ☐ Redeem the property  ☑ Reaffirm the debt ☐ Other. Explain |                           |   | e, avoid lien using 11 U.S.C. § 522(f)).                             |
| Property is (check one):  Claimed as exempt  Not claimed as exempt  |                           |   |  |
| Property No.  |                           |   |  |
| Creditor's Name:  |                           | Describe Property Secur                             | ring Debt:   |
| Property will be (check one):  Surrendered Retained   |                           |   |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain        |                           |   |  |
| Property is (check one):  Claimed as exempt  Not claimed as exempt  |                           |   |  |
| PART B – Continuation   |                           |   |  |
| Property No.  |                           |   |  |
| Lessor's Name:  | Describe Leased Property: |   | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  Yes No     |
| Property No.  |                           |   |  |
| Lessor's Name:  | Describe Leased Property: |   | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |
| Continuation sheet1 of1   |                           |   |  |

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IN RE:

Porter, Michael E

Debtor(s)

VERIFICATION OF CREDITOR MATRIX

Number of Creditors \_\_\_\_\_22

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: September 4, 2009

/s/ Michael E Porter
Debtor

Joint Debtor

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Porter, Michael E 17512 Stonebridge Dr Hazel Crest, IL 60429-2010 Document Page 31 of 34 City Of Chicago Buildings Dept 400 W Superior St Chicago, IL 60654-3409

Thd/cbsd Ccs Gray Ops Center Sioux Falls, SD 57117

Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602 Freedman Anselmo Lindberg Rappe For Household Finance 1807 W Diehl Rd Ste 333 Naperville, IL 60563-1890 The Bureaus Inc 1717 Central St Evanston, IL 60201-1507

Americollect Inc 1851 S Alverno Rd Manitowoc, WI 54220-9208 Gemb/ge Money Sport PO Box 981439 El Paso, TX 79998-1439

Westamerica Bank For SFG PO Box 1200 Suisun, CA 94534

Atlantic Crd PO Box 13386 Roanoke, VA 24033-3386 Gemb/lowes PO Box 981400 El Paso, TX 79998-1400

Wffinancial 9632 S Roberts Rd Hickory Hills, IL 60457-2238

Aurora Loan Services I PO Box 1706 Scottsbluff, NE 69363-1706

Gmac Mortgage 3451 Hammond Ave Waterloo, IA 50702-5345

Cap One PO Box 85520 Richmond, VA 23285-5520 Gmac Mortgage Llc PO Box 4622 Waterloo, IA 50704-4622

Chase PO Box 15298 Wilmington, DE 19850-5298 Hfc - Usa PO Box 1547 Chesapeake, VA 23327-1547

Chase- Bp PO Box 15298 Wilmington, DE 19850-5298 Home Loan Services Inc 150 Allegheny Center Mall Pittsburgh, PA 15212-5335

Cit Bank/dfs 12234 N Ih 35 Sb Bldg B Austin, TX 78753 Hsbc Bank PO Box 5253 Carol Stream, IL 60197-5253

Citgo/cbsd PO Box 6497 Sioux Falls, SD 57117-6497 Innovative Bank 360 14th St Oakland, CA 94612

| B6H (Official Forms H) 09-32942    | Doc 1 | Filed 09/04/09 | Entered 09/04/09 |
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Debtor(s)

(If known)

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

IN RE Porter, Michael E

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
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| IN RE Porter, Michael E           |       |                | 9                | Case No.   |           |

Debtor(s)

(If known)

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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| IN  | RE:  | Case No   |  |  |
|-----|--|---|--|--|
| Po  | orter, Michael E   | Chapter <b>7</b>  |  |  |
|     | Debtore  |   |  |  |
|     | DISCLOSURE OF  | COMPENSATION OF ATTORNEY FOR DEBTOR   |  |  |
| 1.  | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me wit one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplat of or in connection with the bankruptcy case is as follows: |   |  |  |
|     | For legal services, I have agreed to accept  | \$\$  |  |  |
|     | Prior to the filing of this statement I have received  | \$ <u>901.00</u>  |  |  |
|     | Balance Due  | \$\$  |  |  |
| 2.  | The source of the compensation paid to me was:   | Debtor Other (specify):   |  |  |
| 3.  | The source of compensation to be paid to me is: $\Box$ I   | Debtor Other (specify):   |  |  |
| 4.  | I have not agreed to share the above-disclosed com   | pensation with any other person unless they are members and associates of my law firm.  |  |  |
|     | I have agreed to share the above-disclosed compet together with a list of the names of the people share  | isation with a person or persons who are not members or associates of my law firm. A copy of the agreement, ing in the compensation, is attached.   |  |  |
| 5.  | In return for the above-disclosed fee, I have agreed to re   | ender legal service for all aspects of the bankruptcy case, including:  |  |  |
|     | b. Preparation and filing of any petition, schedules, s  | dering advice to the debtor in determining whether to file a petition in bankruptcy; catement of affairs and plan which may be required; litors and confirmation hearing, and any adjourned hearings thereof; and other contested bankruptey matters; |  |  |
| 6.  | By agreement with the debtor(s), the above disclosed for Litigation / Adversary Proceedings \$400.00 for Motions to Redeem Credit Counseling Fees  | e does not include the following services:  |  |  |
|     |  |   |  |  |
|     |  | CERTIFICATION   |  |  |
| - 1 | certify that the foregoing is a complete statement of any a proceeding.  | agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy   |  |  |
|     | September 4, 2009  | /s/ Troy L Gleason  |  |  |
|     | Date   | Troy L Gleason 6276510 Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602 (312) 578-9530 Fax: (312) 578-9524 troy@chicagobk.com  |  |  |